



## West Ham Park Committee

**Date:** MONDAY, 17 JULY 2017

**Time:** 12.15 pm

**Venue:** COMMITTEE ROOMS - SECOND FLOOR WEST WING, GUILDHALL

**Members:** Graeme Smith (Chairman)  
Oliver Sells QC (Deputy Chairman)  
Alderman Ian Luder  
Wendy Mead (Chief Commoner)  
Barbara Newman  
Michael Welbank  
Justin Meath-Baker  
Robert Cazenove  
Catherine Bickmore  
Richard Gurney  
Councillor Bryan Collier MBE  
Councillor Joy Laguda MBE  
Jeremy Simons  
The Rev. Stennett Kirby  
Deputy John Tomlinson

**Enquiries:** Natasha Dogra 0207 332 1434  
[natasha.dogra@cityoflondon.gov.uk](mailto:natasha.dogra@cityoflondon.gov.uk)

Lunch will be served in the Guildhall Club at 1pm

**John Barradell**  
Town Clerk and Chief Executive

## **AGENDA**

1. **APOLOGIES**
  2. **DECLARATIONS OF INTEREST UNDER THE CODE OF CONDUCT**
  3. **MINUTES**  
To agree the minutes of the previous meeting.  
**For Information**  
(Pages 1 - 4)
  4. **SUPERINTENDENT'S UPDATE**  
Report of the Superintendent.  
**For Information**  
(Pages 5 - 8)
  5. **OPEN SPACES BUSINESS PLAN**  
Report of the Director of Open Spaces.  
**For Information**  
(Pages 9 - 28)
  6. **CYCLICAL WORKS PROGRAMME BID - 2018/19**  
Report of the City Surveyor.  
**For Information**  
(Pages 29 - 32)
  7. **EVENTS POLICY**  
Report of the Director of Open Spaces.  
**For Information**  
(Pages 33 - 36)
  8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
  9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT.**
  10. **EXCLUSION OF THE PUBLIC**  
RESOLVED: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.  
**For Decision**
- Non-public Agenda**
11. **MINUTES**  
To agree the minutes of the previous meeting.  
**For Decision**  
(Pages 37 - 38)
  12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
  13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**